Defence Policy Brief: A Dignity-Based Strategy for Security and Unity

Executive Summary

This brief does not propose a new military alliance, strategy, weapons system, or increase in defence spending. Instead, it calls for a fundamental shift in how we conceive national security—anchored in the concept of *dignity*.

Western powers have not lost wars due to inferior technology or lack of resources, but because they have lost the home front—the support, belief, and unity of their own people. A dignitist defence strategy re-centers military thinking around the idea that we fight better for what we love than against what we fear.

This policy brief outlines how dignity, diversity, and ethical purpose can form the foundation of a more resilient and effective national defence posture. It redefines strength not only in terms of firepower, but in terms of unity, moral legitimacy, and the capacity to prevent war before it begins.

1. Wars Are Lost at Home

- Sustaining a war effort in a democratic society requires public trust and emotional investment.
- Dignity and moral clarity give people a reason to defend what they value, rather than passively endure a conflict driven by fear or abstract threat.
- Fear-based compliance leads to internal fractures; dignity-based solidarity fosters resilience and shared sacrifice.

Supporting Evidence:

• Research indicates that battlefield casualties and media coverage significantly impact public demand for war termination, highlighting the importance of maintaining home front support. <u>Wiley Online Library</u>

2. We Defend What We Love

- Fear and hatred burn out—love and purpose endure.
- Military culture built around protecting people, values, and communities is stronger and more stable than one built on opposition and aggression.

• A unifying national purpose—rooted in human dignity—inspires genuine commitment and moral courage.

Supporting Evidence:

 The U.S. Army emphasizes servant leadership, focusing on leaders who coach, teach, and mentor Soldiers to be successful, ensuring they are cared for and fostering a positive environment. <u>Army University Press+1Army University</u> <u>Press+1</u>

3. Dignity and Diversity Breed Better Judgment

- The most dangerous moments in military history—including potential nuclear catastrophes—have been averted by individuals like Stanislav Petrov, whose personal integrity and humanity prevailed over rigid systems.
- Diverse, empowered teams with moral agency and dignity-based leadership are more likely to show the restraint and wisdom needed in high-stakes situations.
- Uniformity and fear-driven obedience, by contrast, suppress critical thinking and increase systemic risk.

Supporting Evidence:

 In 1983, Soviet officer Stanislav Petrov correctly identified a false alarm of incoming U.S. missiles, preventing a potential nuclear disaster. His decision was based on judgment and skepticism of the system's reliability. <u>National Park</u> <u>Service+3WIRED+3Time+3</u>

4. Prevention Is the Highest Form of Defence

- Dehumanization of the opponent escalates violence and makes diplomacy and conflict resolution nearly impossible.
- Viewing others with dignity—even adversaries—keeps doors open for negotiation and peace.
- Prevention through diplomacy, development, and cultural understanding is cheaper and more effective than perpetual conflict.

Supporting Evidence:

• Dehumanization removes the moral prohibition against violence, enabling atrocities. Leaders use dehumanizing narratives to justify inhumane treatment, making conflict resolution more difficult. <u>Beyond Conflict+1ICRC Blogs+1</u>

5. Every War Must End—Even Against "Evil"

- If we see our enemy as pure evil—the "antichrist"—we strip away the possibility of resolution.
- Endless war is the death of politics, of dignity, and of humanity.
- Dignified strategy insists on the possibility of transformation, not eternal enmity.

Supporting Evidence:

• The International Committee of the Red Cross emphasizes the importance of practicing humanity and avoiding dehumanization to facilitate conflict resolution and uphold international humanitarian law. International Review of the Red Cross

6. Fear and Hate Do Not Build Effective Armies

- Armies motivated by fear and hatred may comply, but they are brittle, reactive, and volatile.
- Forces built on mutual respect, purpose, and cohesion perform more effectively under pressure.
- Dignity-based military leadership creates units that think, adapt, and uphold the moral values they defend.

Supporting Evidence:

• The RAND Corporation highlights that leveraging workforce diversity enhances military effectiveness, positioning diversity as a strategic enabler for armed forces. <u>RAND Corporation</u>

Policy Recommendations

- 1. **Integrate dignity into military training and doctrine**, including decision-making under stress, rules of engagement, and treatment of prisoners and civilians.
- 2. **Promote diversity and inclusion** within armed forces as a strategic advantage, not a political add-on.
- 3. **Establish dignity-centered public communication** to explain the purpose of defence policies and prevent alienation of the public.

- 4. **Invest in conflict prevention** through diplomacy, climate security, humanitarian aid, and cultural intelligence.
- 5. **Create mechanisms for ethical reflection and dissent** within the military to support judgment, not blind obedience.

Conclusion

In an age of asymmetric threats, technological escalation, and global instability, the true foundation of national security is not fear—it is dignity. A defence rooted in love of people, values, and shared humanity will be stronger, smarter, and more enduring than one built on dehumanization and fear.

Dignity is not the opposite of strength—it is its source.

Diversity and dignity in the military are not only ethical imperatives but also strategic and financial assets. Research by RAND shows diverse forces improve decisionmaking, innovation, and adaptability (1). Gender-diverse units in Iraq and Afghanistan, for example, gathered mission-critical intelligence by engaging with local populations inaccessible to male soldiers (2). Inclusive cultures reduce turnover and training costs, improving retention and morale (3). Jason Lyall's *Divided Armies* shows that forces plagued by internal inequality suffer higher desertion and poor combat performance, increasing operational costs (4). While exact monetary savings are hard to quantify, dignified, inclusive forces perform better, reduce waste, and increase resilience making them more cost-effective in the long term. Investing in diversity is not just a social good; it's a defence strategy that pays off.

Note: For a more detailed exploration of these themes, consider reviewing the following resources:

- 1. "Losing on the Home Front? Battlefield Casualties, Media, and Public Demand for War Termination"
- 2. "Leading Well Through Servant Leadership" by the Army University Press
- 3. "The Man Who 'Saved the World' Dies at 77" by the Arms Control Association
- 4. "De-dehumanization: Practicing Humanity" by the International Review of the Red Cross
- 5. "Leveraging Diversity for Military Effectiveness" by RAND Corporation <u>Wiley</u> Online Library+1Becker Friedman Institute+1Wiley Online Library+5Army University Press+5Army University Press+5WIRED+2Arms Control Association+2Time+2International Review of the Red CrossRAND Corporation
- 6. Hardison CM, Sims CS, Wong JR, Duran C, Trail TE, Pfautz J. *Improving Diversity, Equity, and Inclusion in the U.S. Department of Defence: A Guidebook for Senior Leaders*. RAND Corporation; 2023.

- 7. Hardison CM. How Gender Diversity Improves Defence Operations. RAND Corporation. Medium; 2021. Available from: https://medium.com/randcorporation/how-gender-diversity-improves-defence-operations-f4626c091773
- 8. House of Commons Defence Committee. *Diversity in the Armed Forces: The Armed Forces and Equal Opportunities*. London: UK Parliament; 2000. Available from:

https://publications.parliament.uk/pa/cm199900/cmselect/cmdfence/689/010 2502.htm

9. Lyall J. *Divided Armies: Inequality and Battlefield Performance in Modern War.* Princeton: Princeton University Press; 2020.